**Università degli Studi di Perugia**

**Dipartimento di LETTERE – Lingue, Letterature e Civiltà Antiche e Moderne**

**Test di orientamento di Lingua greca**

**Anno accademico 2021/22**

**Durata: 4 h.**

**1. Classificare le seguenti parole o i seguenti nessi in base all’accento** (max. **1** punto)**:**

μείζονος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἀφικόμενος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἄν τις \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ᾖδεν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

καλῶς \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

πράξωσι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

σοι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

λαβέ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ποταμῷ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

διαβληθῆναι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἀνεπαύοντο \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ῥᾳδίωϛ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἀναγκαῖόν ἐστι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

μέγεθος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ποθεν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

σχολή \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

εἶπε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἐληλύθει \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἅπασαν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

αὐτοῖς \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[…/20]

[punti: …/**1**]

**2. Declinare nei casi richiesti i seguenti sostantivi accompagnati dall’articolo**

(max. **1** punto)**:**

ὁ βασιλεύς dat. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acc. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἡ τιμή gen. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dat. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

τὸ φύλλον gen. duale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acc. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

οἱ Ἕλληνες dat. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dat. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ὁ πατήρ acc. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dat. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἡ θρίξ nom. duale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nom. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

τὸ ὄρος acc. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acc. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἡ γυνή dat. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acc. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ὁ δεσπότης dat. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nom. plur. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἡ θάλασσα acc. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dat. sing. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[…/20]

[punti: …/**1**]

**3. Concordare le seguenti coppie di sostantivi (con articolo) e aggettivi al dativo singolare e all’accusativo plurale** (max. **2** punti)**:**

|  |  |  |
| --- | --- | --- |
|  | dativo singolare | accusativo plurale |
| ἡ γῆ + μέλας |  |  |
| τὸ μέλι + γλυκύς |  |  |
| ἡ ὁδός+ βραχύς |  |  |
| ὁ πόντος + οἶνοψ |  |  |
| ὁ λόγοϛ + ψευδής |  |  |

[…/10]

[punti: …/**2**]

**4. Inserire la forma adeguata del pronome οὗτος, αὕτη, τοῦτο** (max. **1** punto)**:**

ἐν \_\_\_\_\_\_\_ τῷ χρόνῳ \_\_\_\_\_\_\_ τῆς κόρης

\_\_\_\_\_\_\_ τὰ πράγματα \_\_\_\_\_\_\_ ταῖς γυναιξί

\_\_\_\_\_\_\_ τῇ ἡμέρᾳ \_\_\_\_\_\_\_ οἱ λόγοι

\_\_\_\_\_\_\_ τὸ παίδιον \_\_\_\_\_\_\_ αἱ πόλεις

\_\_\_\_\_\_\_ τοῖς παραδείγμασι \_\_\_\_\_\_\_ τῶν πλοίων

[…/10]

[punti: …/**1**]

**5. Tradurre i seguenti sintagmi contenenti il pronome/aggettivo indefinito τις, τι.** (max. **1** punto)**:**

τῶν ἀνθρώπων τινές \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἐν μάχῃ τινί \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ἅλλῳ τινί \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

τῶν ἅλλων τινί \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

εὕρημά τι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[…/5]

[punti: …/**1**]

**6. Inserire il pronome relativo opportunamente declinato** (max. **2** punti)**:**

Ἀνὴρ δίκαιός ἐστιν οὐχ ὁ μὴ ἀδικῶν, ἀλλ᾽\_\_\_\_\_\_ ἀδικεῖν δυνάμενος μὴ βούλεται.

Οὐδὲν οἶδ’ ὁ ἄνθρωποϛ \_\_\_\_\_\_ μέλλει ποιεῖν

Οὐδεὶς \_\_\_\_\_\_ νοεῖς μὲν οἶδεν, \_\_\_\_\_\_ δὲ ποιεῖς βλέπει.

\_\_\_\_\_\_ οἱ θεοὶ φιλοῦσιν, ἀποθνῄσκει νέοϛ.

\_\_\_\_\_\_ ὁ τύραννος ἄρχει, δούλους, οὐ πολίτας λέγομεν.

\_\_\_\_\_\_ λέγει Ξενοφῶν, νομίζω ἡμᾶς δεῖν ψηφίζεσθαι.

Ἄναξ \_\_\_\_\_ τὸ μαντεῖόν ἐστι ἐν Δέλφοις οὔτε λέγει οὔτε κρύπτει, ἀλλὰ σημαίνει.

Οἱ μὲν ἐπίστανται \_\_\_\_\_ δέονται, οἱ δ’ οὐκ ἐπίστανται.

[…/8]

[punti: …/**2**]

**7. Analizzare le seguenti voci verbali all’aoristo completando la tabella** (max. **2** punti)**:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **VOCE VERBALE** | **FORMA DEL PRESENTE** | **TIPO AORISTO** | **DIATESI** | **MODO** | **PERS.** | **NUM./GEN./ CASO** | **TRADUZIONE** |
| **βῆναι** |  |  |  |  |  |  |  |
| **ἔθεσαν** |  |  |  |  |  |  |  |
| **ἐφήνατε** |  |  |  |  |  |  |  |
| **ἰδέ** |  |  |  |  |  |  |  |
| **παθεῖν** |  |  |  |  |  |  |  |
| **ἐκόπησαν** |  |  |  |  |  |  |  |
| **εὑρόντες** |  |  |  |  |  |  |  |
| **ἐγράψαμεν** |  |  |  |  |  |  |  |
| **λάβηται** |  |  |  |  |  |  |  |
| **ἐλθοῦσα** |  |  |  |  |  |  |  |

[…/10] [punti: …/**2**]

**8. Utilizzando il verbo δίδωμι, tradurre in greco le seguenti forme verbali** (max. **1** punto):

che essi diano \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

da’ tu! \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

saranno stati dati \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

noi abbiamo dato \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

voi deste \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[…/5]

[punti: …/**1**]

**9. Analizzare le seguenti voci verbali al perfetto completando la tabella** (max. **2** punti)**:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **VOCE VERBALE** | **FORMA DEL PRESENTE** | **TIPO PERFETTO** | **DIATESI** | **MODO** | **PERS.** | **NUM./GEN./ CASO** | **TRADUZIONE** |
| **βεβληκέναι** |  |  |  |  |  |  |  |
| **ἐοικῶς** |  |  |  |  |  |  |  |
| **κέκληται** |  |  |  |  |  |  |  |
| **εὑρήκαμεν** |  |  |  |  |  |  |  |
| **λελοίπασι** |  |  |  |  |  |  |  |
| **πεποιημένην** |  |  |  |  |  |  |  |
| **λελυκυῖα** |  |  |  |  |  |  |  |
| **εἴληφε** |  |  |  |  |  |  |  |
| **οἶσθα** |  |  |  |  |  |  |  |
| **ἕστατε** |  |  |  |  |  |  |  |

[…/10]

[punti: …/**2**]

**10. Individuare se il participio è sostantivato (S), attributivo (A), congiunto (C) o predicativo (P)** (max. **3** punti)**:**

1) Ἡγοῦνται τοὺς ταῦτα ζητοῦντας οὑ θεοὺς νομίζειν.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

2) Ἀθηναῖοι δὲ ἀπέπλευσαν εἰς Σηστόν, τριάκοντα ναῦς τῶν πολεμίων λαβόντες.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

3) Ἔτυχον γὰρ ἐς Κύπρον στρατευόμενοι ναυσὶ διακοσίαις.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

4) Οἱ Μακάριοι τὸ συμπόσιον ποιοῦσιν ἐν τῷ Ἡλυσίῳ καλουμένῳ πεδίῳ.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

5) Ἀλκυὼν ὄρνεόν ἐστι φιλέρημον ἐν θαλάττῃ διαιτώμενον.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

6) Οὐδεὶς πώποτε Σωκράτους οὐδὲν ἀσεβὲς λέγοντος ἤκουσε.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

7) Φιλεῖ τῷ κάμνοντι συσπεύδειν θεός.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

8) Ἀρίστιππος πιεζόμενος ὑπὸ τῶν ἀντιστασιωτῶν ἤρχετο πρὸς τὸν Κῦρον.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

9) Οὐκ αἰσχύνεσθε προδιδόντες ἡμᾶς καὶ τοὺς ὅρκους λύοντες;

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

10) Οἱ Λακεδαιμόνιοι τὸν ἐξέφερον πρὸς τοὺς τὴν Μησσηνίαν κατοικοῦντας.

|  |  |  |  |
| --- | --- | --- | --- |
| **S** | **A** | **C** | **P** |

[…/10]

[punti: …/**3**]

**11. Testo da tradurre** (max. **14** punti)**:**

LA SUDICERIA

 Ἔστι δὲ ἡ δυσχέρεια ἀθεραπευσία σώματος λύπης παρασκευαστική, ὁ δὲ δυσχερὴς τοιοῦτός τις, οἷος λέπραν ἔχων καὶ ἀλφὸν καὶ τοὺς ὄνυχας μεγάλους περιπατεῖν καὶ φῆσαι ταῦτα εἶναι αὑτῷ συγγενικὰ ἀρρωστήματα· ἔχειν γὰρ αὐτὸν καὶ τὸν πατέρα καὶ τὸν πάππον, καὶ οὐκ εἶναι ῥᾴδιον αὐτῶν εἰς τὸ γένος ὑποβάλλεσθαι. ἀμέλει δὲ δεινὸς καὶ ἕλκη ἔχειν ἐν τοῖς ἀντικνημίοις καὶ προσπταίσματα ἐν τοῖς δακτύλοις καὶ μὴ θεραπεῦσαι ἀλλ' ἐᾶσαι θηριωθῆναι· καὶ τὰς μασχάλας δὲ θηριώδεις καὶ δασείας ἔχειν ἄχρι ἐπὶ πολὺ τῶν πλευρῶν καὶ τοὺς ὀδόντας μέλανας καὶ ἐσθιομένους ὥστε δυσέντευκτος εἶναι καὶ ἀηδής. καὶ τὰ τοιαῦτα· ἐσθίων ἀπομύττεσθαι· θύων ἅμ' ἀδαξᾶσθαι· προσλαλῶν ἀπορρίπτειν ἀπὸ τοῦ στόματος· ἅμα πιὼν προσερυγγάνειν. ἐν ἀνίπτοις τοῖς στρώμασι μετὰ τῆς γυναικὸς [αὐτοῦ] κοιμᾶσθαι. ἐλαίῳ σαπρῷ ἐν βαλανείῳ χρώμενος σφύζεσθαι. καὶ χιτωνίσκον παχὺν καὶ ἱμάτιον σφόδρα λεπτὸν καὶ κηλίδων μεστὸν ἀναβαλλόμενος εἰς ἀγορὰν ἐξελθεῖν. καὶ εἰς ὀρνιθοσκόπου τῆς μητρὸς ἐξελθούσης βλασφημῆσαι. καὶ εὐχομένων καὶ σπενδόντων ἐκβαλεῖν τὸ ποτήριον καὶ γελάσαι ὡς τεράστιόν τι πεποιηκώς· καὶ αὐλούμενος δὲ κροτῆσαι ταῖς χερσὶ μόνος τῶν ἄλλων καὶ συντερετίζειν καὶ ἐπιτιμᾶν τῇ αὐλητρίδι, τί οὕτω ταχὺ ἐπαύσατο· καὶ ἀποπτύσαι δὲ βουλόμενος, ὑπὲρ τῆς τραπέζης προσπτύσαι τῷ οἰνοχόῳ.

(Teofrasto)

[punti: …/**14**]

**TOT. PROVA: .../30**